

SEEING AND SAVORING THE DIVINE SON IN ALL OF SCRIPTURE

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Foundational principles concerning Jesus’s relationship to the OT:

- The Old Testament first promised the good news embodied in the person and work of Jesus Christ (Luke 24:27, 44; John 1:45; 5:39, 46; 8:56; Rom 1:1–3; Heb 11:13; 1 Pet 1:10–11).
- A proper understanding of the Old Testament will move us to identify a unified message focused on the Messiah and the mission he would spark (Luke 24:45–47; Acts 3:18, 24; 10:43; 26:22–23; 1 Pet 1:10–11).
- God created all things (including the Old Testament) by the Son, through the Son, and for the Son, so the Old Testament was written for the glory of the divine Son (Col 1:16–17).

Seven ways to see and savor Jesus in the OT:

1. When you read the OT’s direct messianic predictions, see and savor the realization of the divine Son.

2. When you consider the OT’s salvation-historical story and trajectories, see and savor how the divine Son stands as the goal and climax of all Scripture’s progress and integration.

OT Narrative Foundation	K	
	I	
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	D	
NT Narrative Fulfillment	O	
	M	

3. When you recognize similarities and contrasts between the old and new ages, creations, and covenants, see and savor how the divine Son influences all reality.

4. When you identify OT characters, events, and institutions or objects that clarify and anticipate the person and work of Christ, see and savor the divine Son as the substance of all earlier shadows.

5. When you revel in Yahweh’s identity and activity, see and savor the person of the divine Son.

6. When you observe how the OT law and wisdom express ethical ideals, see and savor the justifying work of the divine Son.

7. When you use the OT to instruct or guide others, calling them to love and thus fulfill the law, see and savor the sanctifying work of the divine Son.