

# The Bible Jesus Used

**A Gospel-Centered Glance at the Old Testament**

**Bethlehem Baptist Church, 2011–2012**  
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# Genesis at a Glance

		<u>toledot Structure</u>		<u>Outline</u>
		Preface. Biblical Worldview Foundations (1:1–2:3)		I. <b>Preface. <i>The Blessing-Commission:</i></b> Humanity's Productive Kingdom-Purpose as God-Imagers (1:1–2:3)
1	i	The <u>toledot</u> of the H and E (2:4–4:26)	N	
2A	ii	The <u>toledot</u> of Adam (5:1–6:8)	GL	II. <b><i>The Need for Blessing:</i></b> Humanity's Perversion & the Merciful Kingdom Promise of a Curse-Overcoming Seed (2:4–4:26)
	iii	The <u>toledot</u> of Noah (6:9–9:29) <i>And the toledot of Noah's Sons</i> (10:1–11:9)	N GS	
2B	iv	The <u>toledot</u> of Shem (11:10–11:26)	GL	III. <b><i>The Hope for Blessing:</i></b> Humanity's Merciful Preservation & Provision for Kingdom Blessing (5:1–50:26) A. <b><i>The Missional Blessing Renewed</i></b> (5:1–11:9) B. <b><i>The Agency for Blessing Declared</i></b> (11:10–50:26)
		<i>And the toledot of Terah</i> (11:27–25:11)	N	
		<i>And the toledot of Ishmael</i> (25:12–18)	GS	
		<i>And the toledot of Isaac</i> (25:19–35:29)	N	
	<i>And the toledot of Esau</i> (36:1–8; 36:9–37:1)	GS		
	v	The <u>toledot</u> of Jacob (37:2–50:26)	N	
KEY: N = Narrative; GL = Linear Genealogy; GS = Segmented Genealogy				

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- ❖ **Woman's Role: Helper (2:18; cf. Ps. 121)**
- ❖ **Man's Role Embellished: Servant-Lover (2:23)**

# The Fall, Curse-Promise, & Exile (3:1–2:4)

- ❖ **Satan's Scheme: Role Reversal (3:1–6; cf. 1 Tim. 2:12–14)**
- ❖ **The Nature of Sin**
  - ❖ **Any motivation, action, or thought that fails to align with God's definition of what is right and wrong, good and evil; failure to trust God's timing and way.**
  - ❖ Rom. 14:23. Whatever does not proceed from faith is sin.
  - ❖ 1 John 3:4. Everyone who make a practice of sinning also practices lawlessness; sin is lawlessness.
  - ❖ Jas. 4:17. Whoever knows the right thing to do and fails to do it, for him it is sin.

- ❖ **Man's Passivity & Aggression (3:6, 12)**
- ❖ **The Curse (3:15–19)**
  - ❖ **Gospel-Promise through Judgment (3:14–15)**
    - ❖ **2 Family Trees**
    - ❖ **A Male, Divine-Imaging, Curse-Overcomer**
  - ❖ **Role Frustration and Global Frustration (3:16–19; cf. Rom. 8:20–21)**



❖ **Exile & Investiture (3:20–24)**

❖ **The hope of a name (3:20)**

❖ **Investiture (3:21)**

❖ **Exile (3:22–24)**

# Grace Rejected & Grace Embraced (4:1–26)

- ❖ **Cain's Hopeful Beginning & Downfall (4:1–24)**
  - ❖ **Celebration at God's gift (4:1)**
  - ❖ **Unwillingness to Come to the Light (4:2–16)**
  - ❖ **The Offspring of the Serpent Defined (4:17–24)**
- ❖ **Seth's Hopeful Start (4:25–26)**
  - ❖ **The Offspring of the Woman Embraced (4:25–26)**

# Lasting Significance

- ❖ **We have a mission of God-empowered servant leadership and helping.**
- ❖ **Satan is real and deceptive and sin is destructive.**
- ❖ **Passivity, aggression, and self-exaltation over others are all signs of sin and the curse.**
- ❖ **There is hope for sinners who (1) look to the promised, male, curse-overcoming offspring of the woman and (2) call on the name of the Lord.**
- ❖ **God's final word is blessing, not curse; he will fulfill his good intention for the world.**