THE GOSPEL AND THE CHURCH'S MINISTRY TO THE POOR: LIVING OUT PURE RELIGION

Rev. Dr. Jason S. DeRouchie, PhD Professor of Old Testament and Biblical Theology Bethlehem College & Seminary Elder, Bethlehem Baptist Church www.jasonderouchie.com

> "Blessed is the one who considers the poor! In the day of trouble the LORD delivers him." —Ps 41:1

Defining Poverty:

Why Must We Engage in Mercy Ministry to the Poor?

- Texts for Thought:
 - Group 1: Exod 22:21; 23:9; Deut 10:12–13, 18–19; 15:7–8, 24:17–18, 21–22
 - Group 2: Ps 41:1; Prov 14:31; 19:17; Jer 9:23–24; Matt 5:43–45; Luke 6:35–36
 - Group 3: Matt 25:31–46
 - Group 4: 2 Cor 8:1–2, 7–9, 13–14, 24; 9:6–15
 - Group 5: Gal 2:7, 9–10; 1 John 3:16–19; Jas 1:22, 27
 - Group 6: Jas 2:1–18
- 1. Carrying out the gospel ministry Christ initiated, God calls us to remember the poor (Mark 2:17; Luke 4:18–19; Gal 2:9–10; 1 John 3:17; cf. Deut 15:7–8, 11; Ps 41:1; Prov 14:31).
- 2. Our care for the poor is a necessary consequence of our personal experience of gospel grace—both common grace (Matt 5:44–45) and saving grace (2 Cor 8:9; 9:13; Jas 2:5; 1 John 3:16; cf. Exod 22:21; 23:9; Deut 10:19; 24:17–18, 21–22).
- 3. Loving and following God necessitates that we delight in what he delights and go where he goes, which includes care for the poor (Deut 10:12, 18–19; Jer 9:23–24; Matt 5:43–48; Luke 6:35–36; Jas 2:5).
- 4. In loving the poor, we are manifesting and proving our love for Christ (Matt 5:44–45; 25:40; Luke 6:35; 2 Cor 8:1–2, 8, 24; 9:13; cf. Prov 14:31; 19:17).

- 5. Failure to extend mercy to needy believers identifies that we ourselves are not believers and liable for severe judgment (Matt 25:41–45; Jas 2:8–9, 12–13).
- 6. Care for the poor serves as a pointer to the eternal-saving grace of the gospel and supplies a context from which to evangelize, speaking of relief from eternal suffering (Matt 5:16, 44–45; John 6:14, 26–27, 35; 9:1–7, 35–41; cf. Gen 8:20–22; Acts 14:17; Rom 2:4; 3:25–26).
- 7. Through Christ's death and resurrection, God is reconciling "to himself all things, whether on earth or in heaven, making peace by the blood of the cross" (Col 1:20). Through care for the poor we are declaring and demonstrating the already elements of Jesus's declaring, "I am making all things new" (Rev 21:5; cf. 2 Cor 5:17; Rev. 7:15–17).

Further Reading:

- Bell, Colin, and Robert S White, eds. *Creation Care and the Gospel: Reconsidering the Mission of the Church.* Lausanne Library. Peabody, MA: Hendrickson, 2016.
- Blomberg, Craig L. Neither Poverty nor Riches: A Biblical Theology of Possessions. New Studies in Biblical Theology 7. Downers Grove, IL: InterVarsity Press, 1999.
- Carson, D. A. How Long, O Lord? Reflections on Suffering and Evil. 2nd ed. Grand Rapids: Baker Academic, 2006. Corbett, Steve, and Brian Fikkert. When Helping Hurts: How to Alleviate Poverty Without Hurting the Poor—and Yourself. 2nd ed. Chicago: Moody, 2012.
- Edwards, Jonathan. "Christian Charity: or, the Duty of Charity to the Poor, Explained and Enforced." Pages 163–73 in volume 2 of *The Works of Jonathan Edwards*. 2 vols. Carlisle, PN: The Banner of Truth Truth, 1974.
- Fikkert, Brian, and Russell Mask. From Dependence to Dignity: How to Alleviate Poverty through Church-Centered Microfinance. Grand Rapids: Zondervan, 2015.
- Grudem, Wayne, and Barry Asmus. *The Poverty of Nations: A Sustainable Solution*. Wheaton, IL: Crossway, 2013. Keller, Timothy. *Ministries of Mercy: The Call of the Jericho Road*. 3rd ed. Phillipsburg, NJ: Presbyterian & Reformed, 2015.
- . "The Gospel and the Poor." *Themelios* 33, no. 3 (2008): 8–22.
 - http://themelios.thegospelcoalition.org/issue/33-3
- Miller, Darrow L. Discipling Nations: The Power of Truth to Transform Cultures. 2nd ed. Seattle: YWAM Publishing, 2011.
- Sorley, Craig. Honoring Christ in Caring for His Creation. 2nd ed. Minneapolis: Craig Sorley, 2016.